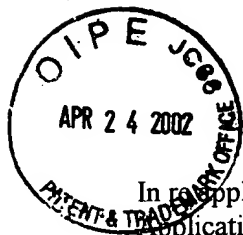


04-25-02 3635
PATENT

Practitioner's Docket No. 3560.002



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schulze, Todd M.

Application No.: 09/777,400

Filed: 02/06/2001

For: WELDMENT PLATE SPACER/SUPPORT

Group No.: 3635

Examiner: N. Amiri

Assistant Commissioner for Patents
Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EV 032344299 US

Date of Deposit 04/24/2002

I hereby state that the following *attached* paper or fee

- Amendment Transmittal
- Response After Non-Final Office Action
- Submission of Proposed Drawing Amendment
- Drawings with Red Ink Markings
- New Formal Drawings
- Supplemental Declaration
- Express Mail Certificate and Post card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

RECEIVED

APR 29 2002

GROUP 3600

Lia H. Costello, Legal Assistant


Signature of person mailing paper or fee



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schulze, Todd M.

Application No.: 09/777,400

Filed: 02/06/2001

For: WELDMENT PLATE SPACER/SUPPORT

Group No.: 3635

Examiner: N. Amiri

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

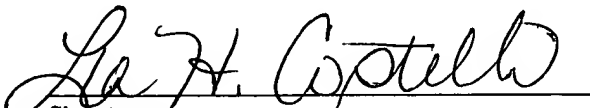
MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail: EV 032344299 US

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.


Signature

Date: 24 April 2002

Lia H. Costello, Legal Asst.
(type or print name of person certifying)

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	30	Minus	20	= 10	x \$9 =	\$90
Indep.	4	Minus	3	= 1	x \$42 =	\$42
First Presentation of Multiple Dependent Claim					+ \$135 =	\$0
					Total Addit. Fee	\$132

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3,
 - ** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
 - *** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
- The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

Total additional fee for claims required \$132.00

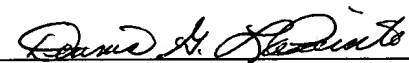
FEE PAYMENT

5. Charge Account No. 13-1992 the sum of \$132.00. A duplicate of this transmittal is attached.

FEE DEFICIENCY

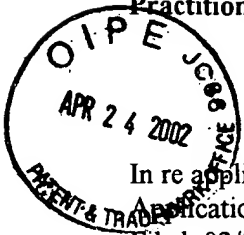
6. If any additional extension and/or fee is required, charge Account No. 13-1992.
If any additional fee for claims is required, charge Account No. 13-1992.

Date: 4/24/02


Signature of Practitioner

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N., Suite 500
Clearwater, FL 33764



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schulze, Todd M.

Application No.: 09/777,400

Group No.: 3635

Filed: 02/06/2001

Examiner: N. Amiri

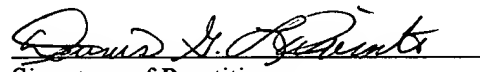
For: WELDMENT PLATE SPACER/SUPPORT

Assistant Commissioner for Patents
Washington, D.C. 20231

SUBMISSION OF PROPOSED DRAWING AMENDMENT
FOR APPROVAL BY EXAMINER (37 C.F.R. section 1.123)

Attached please find a copy of the original drawing(s) with red ink markings, showing the proposed changes to the drawing(s) in this application, for which the approval of the Examiner is requested.

Date: 4/24/02


Signature of Practitioner

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N., Suite 500
Clearwater, FL 33764

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. section 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

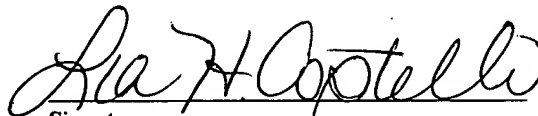
☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail: EV 032344299 US

Date: 24 April 2002

FACSIMILE

☐ transmitted by facsimile to the Patent and Trademark Office.


Signature

Lia H. Costello, Legal Asst.
(type or print name of person certifying)

5/2/02
P#
#7

Practitioner's Docket No. 3560.002

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schulze, Todd M.

Application No.: 09/777,400

Group No.: 3635

Filed: 02/06/2001

Examiner: N. Amiri

For: WELDMENT PLATE SPACER/SUPPORT

Assistant Commissioner for Patents
Washington, D. C. 20231

TRANSMITTAL OF FORMAL DRAWING(S)
PRIOR TO NOTICE OF ALLOWANCE

Attached please find the formal drawings for this application.

Date: 4/24/02


Signature of Practitioner

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N., Suite 500
Clearwater, FL 33764

CERTIFICATE OF MAILING (37 C.F.R. section 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

EXPRESS MAIL: EV 032344299 US

Date: 24 April 2002


Lia H. Costello, Legal Assistant

WARNING: "Facsimile transmissions are not permitted and if submitted will not be accorded a date of receipt" for "(4) Drawings submitted under sections 1.81, 1.83 through 1.85, 1.152, 1.165, 1.174, 1.437 . . ." 37 C.F.R. section 1.6(d)(4).

(Transmittal of Formal Drawings--page 1 of 1)